

**Directorate, Medical Education and Research, Haryana**  
**Bays No. 55-58, 2<sup>nd</sup> Floor, Paryatan Bhawan, Sector-2, Panchkula**

**Bhagat Phool Singh**  
**Government Medical College for Women,**  
**Khanpur Kalan (Sonapat), Haryana**

**Advt. No.**  
**Closing Date: 02.03.2012**

Government of Haryana has set up a new Medical College at Khanpur Kalan in district Sonapat. It is a Government College for girls. The College is strategically located between two National Highways, GT road on eastern side and highway 71A from Rewari to Chandigarh on the western side, in green and naturally beautiful 100 acres land in absolutely pollution free area. The college is adjacent to BPC Mahila Vishwaidyalaya. It is about 50 kms from ISBT and New Delhi Railway Station and 20 kms from Sonapat. The Hospital is fully operational in view of OPD, IPD, Modular Operation Theaters and ICUs providing all kinds of medical services. The Institute is having a world class full air-conditioned infrastructure in form of Hospital, College and Administrative Block along with the metropolitan style residential complex in the middle of lush green surrounding.

The College is in the process of filling up the following posts. The interested candidates may apply and get an opportunity to serve this prestigious college.

<b>Sr. No</b>	<b>Name of The Post Required as per MCI</b>	<b>Pay scales</b>	<b>Special Allowance</b>
1.	<b>Professor-(3posts):</b> {Physiology (1), Gen. Medicine (1), Obst & Gynae (1)}	<b>37400-67000+10000GP+NPA+DA</b>	<b>Special allowance of Rs. 20,000/- for Post Graduate Doctors and Rs. 8000/- for MBBS Doctors will be given</b>
2.	<b>Associate Professors (08 posts):</b> {Anatomy (1), Pathology (2), Orthopaedics (1), Obst. & Gynae (1), Radio-Diagnosis (1), Anesthesia (2)}	<b>37400-67000+8700GP+NPA+DA</b>	
3.	<b>Assistant Professors (01 post):</b> { Radio diagnosis (1)}	<b>15600-39100+6600GP+NPA+DA</b>	
4.	<b>Demonstrators/Tutors (04 posts):</b> { Anatomy (1), Forensic Medicine (1), Microbiology (1), Community Medicine (1)}	<b>18600-20100+6000GP+NPA+DA (MD/MS), 17440-18840+5400GP+NPA+DA</b>	
5.	<b>Senior Residents (25 posts):</b> {General Medicine (5Gen, 1SC), Gen. Surgery (5Gen, 1SC), Ophthalmology (2), Radio-diagnosis (2), Obst. & Gynae (2), Anaesthesia (3), Paediatrics (1), ENT (1), Skin (1) Orthopaedics (1)}	<b>18600-20100+6000GP+NPA+DA (MD/MS), 17440-18840+5400GP+NPA+DA</b>	

**Note:**

Demand Draft of Rs. 500/- in favor of Director, Medical Education & Research, Haryana Panchkula payable at Panchkula must accompany the application form. The application without the Demand Draft will be rejected. The application complete in all respects should reach in the office of Director, B.P.S. Govt. Medical College For Women, Khanpur Kalan, Sonapat, Haryana on or before 02.03.2012 (5.00 P.M.) by post or by hand.

No person shall be appointed to any advertised post in the Service by direct recruitment who is less than twenty-five years or more than fifty years of age, on or before the first day of the month next preceding the last date of submission of applications to the Selection Committee:

Provided that the Government may in the case of persons with outstanding qualifications and experience and in the exigencies of smooth functioning of the new college, relax the age limit.

- The qualification & experience will be counted up to the last date of receipt of applications.
- Details of the Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidate already in Govt./ Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel and he / she send an advance copy of the application to avoid delay but the application through proper channel must reach in due course of time.
- The candidate who is in service will have to produce “No Objection Certificate” from his/ her parent department / employer at the time of interview otherwise he / she will not be allowed to appear for interview.
- Submission of incomplete application i.e. without attested copies of testimonials/ academic career, experience certificate/ attempt certificate may render the candidate ineligible.
- Numbers of posts are liable to increase or decrease.

## Form only for Faculty /Teacher

Affix passport  
size  
photograph  
duly attested

Category No. \_\_\_\_\_ Advt. No. \_\_\_\_\_

Application for the post of \_\_\_\_\_

In the Department of \_\_\_\_\_

1. Name of block letter \_\_\_\_\_

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: \_\_\_\_\_

(b) Correspondence Address: \_\_\_\_\_

(Contact No/ Mobile No/ E-mail) \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Marital Status: \_\_\_\_\_

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Poretugese in India

c) \*Scheduled Caste of Haryana

d) \*Backward class candidate of Haryana

e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_

Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name \_\_\_\_\_

Address & Occupation \_\_\_\_\_

(If dead, state his last address and occupation before death)

8. Is or was your father\*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portugese possession in India.

\* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1 <sup>st</sup> Prof. M.B.B.S 2 <sup>nd</sup> Prof. M.B.B.S 3 <sup>rd</sup> Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate ( 1 <sup>st</sup> in aggregate in all professional exams Combined) -2 <sup>nd</sup> best graduate (2 <sup>nd</sup> in aggregate in all professional exams Combined) -1 <sup>st</sup> position in any subject in University exam. -2 <sup>nd</sup> position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible

10. Research related achievements ( Ist author and co-author)

- Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN ( Abstract of Paper presented in a conference will not be counted as a publication)
- Writing a chapter in foreign book.
- A paper citation in a foreign book.
- Writing a chapter in an Indian book.
- A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level Conferences:-

- Presented a paper/ poster in an International Conferences
- Presented a paper/ poster in a National Conferences
- Presented a paper in a Zonal/ State level conferences (not more than one conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index alongwith attested copies and best five research work along with citations supported by relevant documents must be furnished. In addition any other relevant outstanding National/ International

achievements in the profession supported with the documents if any, must also be supplied.

11. Particulars of House Job

Name of Hospital	Speciality	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-  
Mention employment other than house job given in Column 12.

Name of Employer	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)  
Prize or position in an International sport/ athletic meet.  
Prize or position in a National / Inter University / athletic meet  
College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant ? if yes, whether

1) Permanent or Temporary

\_\_\_\_\_

2) Designation / Post \_\_\_\_\_

Govt. \_\_\_\_\_

Present pay and allowance \_\_\_\_\_

16. Have you ever been disqualified by

a) Union Public Service Commission

b) Haryana Public Service Commission

c) Any other State Public Service Commission

d) Any other Govt. Department , if yes full particular and post held, reason for removal / dismissal with period.

17. Have you ever been removed/ dismissed from Govt. Service or compulsory retire, if so full details be given?

18. Are you willing to accept the minimum initial pay offered? If not , what lowest initial pay would be acceptable.

19. If selected what notice would you required for joining?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

(i)

Name _____	Name _____
Status _____	Status _____
Address _____	Address _____
_____	_____

21. Any additional qualification such as membership of scientific Society may be mentioned here.

22. Have you applied for any other specialties ? if so in order of priority.

- 1.
- 2.
- 3.
- 4.
- 5.

23. List of enclosures:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

Place:

Date:

**Signature of candidate**

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Candidate already in employment should get the application forwarded through their employer:-

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_